No. 28-GA-87-E/1493.—Whereas it appears to the Government of Haryana that land is likely to be required, to be taken by Government, at public expenses, for a public purpose, namely, constructing a road from Jurera Road to Jinwat in Gurgaon District, it is hereby notified that the land described in the specification below is required for above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise for the time being engaged in the under taking with their servants and workman to enter upon and survey any land in the locality and do all other act as required or permitted by that section.

Any person interested who has any objection to the acquisition of the land in the locality, may with in thirty days after the date of this notification, file an objection in writing before the L.A. Collector, P.W.D., B&R Branch, Ambela Cantt.

SPECIFICATIONS

| District . | Tehsil | Locality/ Village | Hadbast No. | Area in Acres | Khasra No. |
|------------|-----------|----------------------|----------------|------------------|--------------------------------------|
| Gurgaon | Ferozepur | Qasampur | 168 | 2.76 | 1 |
| , | , | | | •, | 16, 17, 24, 25 |
| | | | | | 4 |
| | | | | | 3, 4, 7, 8, 13, 14, 18, 19, 22/2, 23 |
| | | | | | 6 |
| | | ٠ | | | 2, 3, 9, 10, 11, 12, 19, 20, 21, 23. |
| | • | - | | - | _ 5 11 |
| | | | · | | 25, 1 |
| | , | - | | • | 12 |
| | • | • | | | 5/1, 5/2, 6, 15 |
| • | | Total | | 2.76 | |

The 1st October, 1980

No. 23 GA 37-D/1494.—Witheas it appears to the Governor of Haryana that land is likely to be needed by the Government, at public expense, for a public purpose, namely, construction a road from Pataud'i Mumtajpur road to village link road village. Turkanpur in Gurgaon Destrict, it is hereby notified that the land described in the specifications below is required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all who it may concern.

In exercise of the powers conferred by the afroesaid section, the Governor of Haryana is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of the land may within thi ty days after the date of publication, file an objection in writing before the Land Acquisition Collector, P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATIONS

| District | Tehsil | Locality/ Village | Hadbast number | Area in acres | Khasra Nos. |
|----------|---------|----------------------|-------------------|---------------|--|
| Gurgaon | Pataudi | Turkanpur | · 40 | 4.67 | 7 |
| | | | | • | 21/1, 21/2, 22, 23, 24 |
| | | | | | 10 |
| | | | | | 2, 3, 4/1, 4/2, 5/1, 5/2 |
| | | | | | 11 |
| • | | | | | 1, 2, 3, 6, 7/1, 7/2, 8/1, 8/2, 9/1 9/2, 10, 14, 15 |
| | | | | | . 12 |
| | • | , | | | 10, 11/1, 11/2, 12/1, 12/2, 13, 14/1 to 14/4, 16/1 to 16/3, 17, 18 |
| | | * | | _ | 13 |
| | | | . , | | 17, 18, 19/1, 19/2, 20, 21/1, 21/2, 22, 23/1, 23/2 |
| | | | | | (43, 48, 50, 51) |
| Gurgaon | Gurgaon | Mumtajpur | 38. | 1.87 | 23 |
| | | • • | · | | 4/1, 4/2, 5,6/1, 6/2, 7/1, 7/2, 17/2, 12/2, 11/2, 10, 11, 12, 13, 16, 17, 18, 25, 14/1, 14/2 |
| | _ | | | • | 25 |
| | | • | | | 20 |
| | | , , | | | (58/1, 151) |

No. 28-GA-3/1495.—Whereas it appears to the Governor of Haryana that 'and is likely to be required to be taken by Government, at public expenses, for a public purpose, namely, construction road from Hathin keot Nuh to Jai Singh Pur in Faridabad District, it is hereby notified that the land in the specification electrical delayers are purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within thirty days after the date on which public notice of the substance of this notification is given in the locality, file an objection in writing before the Land Acquisition Collector, Public Works Department, Buildings and roads Branch, Ambala Cantt.

SPECIFICATIONS

| Name of Disrrict | Name of Tehsil | Name of Village | Area in acros | Khasra Nos. | |
|------------------------|----------------------|-----------------------|---------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | |
| Faridabad | Palwal | Jai Singh | 5.25 | 32 | |
| | · | Pur | | 5, 6, 7, 13/1, 13/2, 14, 15, 18/1, 18/2, 19/1 19/2, 19/3, 19/4, 20/2, 21/1, 21/2, 22 | |
| | | | | , 33 | |
| | | | | 25, | |
| | , | • | | 41 | |
| | | • | | 16, 17/1, 17/2, 17/3, 25 | |
| 1 | | ₹ | | 42 | |
| | | | • | 4. 5/1, 5/2, 6, 7, 8, 9, 11, 12, 13, 19, 20/ 20/2, 21/1, 21/2 | |
| | | | · | 50 | |
| | | | | 10/1, 10/2, 10/3, 16/1, 16/2, 16/3, 11/11/2, 11/3, 17/1, 17/2, 22, 23, 24/1, 24/ | |
| | | | | 43 | |
| | , | | | . 1 * | |
| • | | • | | 49 | |
| | | | | 3, 4, 8, 9, 10/1, 10/2, 11/1, 11/2, 11/3 12/1,26 | |
| | | | | 135, 760, 409, 412, -441 | |

The 3rd October, 1980

No. 28GA/3/1496—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expenses, for a public purpose, namely, constructing road from Palwal-Hathin-Uttawar road to village Lachnaka with a link to Paharpur via Kukkar Chhati in Faridabad District, it is hereby notified that the land described in the specification below is required for above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act. 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorised to officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within thirty days after the date on which public notice of the substance of this notification is given in the locality, file an objection in writing before the Land Acquisition Collector, Public Works Department Buildings and Roads Branch, Ambala Cantt.

SPECIFICATIONS

| Name of District | Name of Name of Village | | Area in Acres | Khasra Nos. | |
|---------------------|-------------------------|----------|------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | |
| aridabad | Palwai | Hathin | 4.52 | . 93 | |
| , | | | | 6, 15, 7, 14, 13/1, 13/2, 9, 12, 10, 8, 11 | |
| | | | | 94 | |
| | | | | 6/1, 6/2, 7/1, 7/2, 8/1, 10/1, 10/2, 8/2, 9/1, 9/2 94 | |
| | | | | I1, 12, 13, 14, 15, 12/1, 12/2 | |
| i | | | - | 95 | |
| | | | | 17/2, 18, 23, 24/1, 24/2, 25, 6/1, 6/2, 7, 14, | |
| | • | • | . | 95 | |
| | ٠, | • | • | 15/1, 15/2, 16, 17/1 | |
| • | | | | 98 . | |
| , | | | | 1/1, 1/2, 2, 3/1, 3/2, 4, 5, 6, 7/1, 7/2, 8, 9, 10, | |
| | • | | , - | 98 | |
| | | | : | 11, 12, 13/1, 13/2, 14, 20 | |
| | • | | | 237, 181, 1323, 1320 | |
| | | • | | . 97 | |
| | | , | | 6, 15/1, 15/2, 16, 17, 24, 25 | |
| | | | | 120 | |
| | | • | • | 3, 4, 5, 6, 7, 8, 12, 13/1, 13/2, 14 | |
| Do | Do Kh | andawali | 2.88 | | |
| | | | | 1, 2, 3, 9, 10, 11/1, 11/1, 20 | |
| | | | • | 10 13 | |
| | • | | | 16, 17, 23, 24, 25, 1, 2, 3/1, 3/2, 4, 8, | |
| • | , | | .* | 13 | |
| | | | | 9/1, 9/2, 10, 11/1, 11/2, 12, 20 | |
| | | | • | 14 | |
| | | - | | 15, 16, 17, 18, 19, 20/1, 20/2, 21, 22, 23, 24 | |
| | • | | | 14 20 | |
| | | • | , | 14, 25 | |

| Name of District | Name of Tehsil | Name of Village | Area in Acres | Khasra Nos. |
|---------------------|-------------------|--------------------|------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Faridabad | Palwal | Khandawali— concld | 2.88— concl d | 19 |
| | | | | 3, 4, 5, 6, 10, 7/1, 7/2, 8, 11, 12/1, 12/2, 12/3, |
| | | | | 19 13, 18, 19, 20/1, 20/2, 21/1, 14, 21/2 |
| | | •. | | 18 10, 14, 16, 17, 25, 41, 45, 47, 46, 50, 51, 52, 28 |
| Do | Do | Dhirenka | 6.12 | 11 |
| | | | | 22, 23, 24/1, 24/2, 11/2, 11/3, 4 |
| r | | , | • | 1, 2/1, 2/2, 3/1 3/1, 3/2, 3/3, 3/4, 4, 5, 7/1, 12 |
| | • | | | 7/2, 2/1, 2/2, 7/3, 8, 9, 10/1, 10/2, 11/1, 11/5, |
| · | | | • | 12, 13, 14, 15 1, 2/1, 2/2, 3/1, 3/2, 4, 5, 6/1, |
| • | | | | 6/2, 7, 8, 20, 9/1, 9/2 |
| • | | | | 16, 17, 18/1, 18/2, 23, 24, 25/1, 25/2, 21, 22 16 |
| | 1 | · | | 3/2, 3/1, 4, 5, 6, 7, 8, 14, 15, 16/1, 16/2, 17, 16 |
| 1 | , | | | 25, 26, 11/1, 11/2, 20, 21, 40, 268, 267, 75, |
| | ٠. | | | 76, 70, 80, 194 to 209, 150 to 161, 164 to 171, |
| | | | | 175, 177, 178, 179, 69, 78, 260, 67, 74, 77, |
| Do | Do | Lakhnaka | 2.28 | 97, 73 |
| -• | • | Pop | | 4, 5, 6/1, 6/2, 14, 15 |

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HARYANA GOVT GAZ., OCT. 21, 1980 (ASVN. 29, 1902 SAKA)

[PART 1

| Name of District | Name of Tehsil | Name of Village | Area in Acres | | Khasra No. | |
|---------------------|-------------------|--------------------|---------------------|---------------------------------|-------------------------|----------------|
| 1 | 2 | 3 | 4 | | 5 | |
| Faridabad— contd | Palwal— | Lakhnaka— | 2.28— | | | |
| tonia | contd | concld | concld | <u> </u> | 34 | |
| | | | | 1, 2, 3/1, 3/2, | , 8, 9, 4, 5/t, 5/2 | , |
| | | | | 30 | 31 | |
| | | | | 23, 24, 16, 25/1, | , 25/2, 20/1, 20/2, | 23, 21/1 |
| , | | • | | | 31 | , |
| | | | | 21/2 27 24 25 | · | 9/1 19/0 |
| | | | | | , 16, 15, 14, 17, 13, 1 | 0/1, 10/2 |
| | | • | • | 31 | 33 | |
| · | | | | 19, 14, 1, 2, 8 | 1/1, 1/2, 2 3/1, 3/ | 2, 4, 5 |
| • | | | | 31 | 32 | |
| | • | • | | 3/2, 4, 5 | 11, 20 | |
| | | | | 133, 116, 121, 12 | | |
| Do : | Do Kui | ck r Chatti | 4.79 | 3 | | |
| | | | | 24/1, 24/2, 25 | | |
| • | | | | 24/1, 24/2, 23 | | |
| | | | | | 8 | |
| | • | | | 3, 4/1, 4/2, 7, 8/1 | , 8/2, 9, 12/1, 12/2, | 13, 19/1, |
| | | • ' | | 8 | . 7 | |
| | | | | 19/2, 19/3, 20, 21 | , 26 16, 17, 24, 25 | - , |
| | | | | • | 12 | |
| | | | | | | |
| • | | | | | 7/1, 17/2, 18/1, 18/2, | , 21, 22, |
| • | | | | 12 | | |
| | | | | 23/1, 23/2, 24, 26 | , 27 | |
| • | | | | 14 | | |
| | | • | 1 | 2/1, 2/2, 3/1, 3/2, | 3/3, 3/4 | - |
| | | | | | , 39, 40, 41, 42, 43, | 44, 45, |
| Do E | o Pa | harpur ` | 1.46 | 4 . 11 | | |
| | | | | 21, 1, 9, 10, | 11 | 4 |
| | | | | 21 1, 5, 10, | 10 | -~- |
| | | | | 2 4 712 510 6 | | 14/1 |
| , | • | | | 3, 4, 5/1, 5/2, 6, | 7/1, 7/2, 7/3, 8, 13, | 14/1, |
| • | | | | 14/2, 15, 16, 17, 18 | 3/1, 18/2, 19 | |
| | • | | - | , | • | |
| • | - | • | | 9, 10/1, 10/2 39, 29, 40, 26 | | |
| | | | | | | |
| | | Total 2 | 2.05 | | | |